



**THE
JHARKHAND GAZETTE
EXTRAORDINARY
PUBLISHED BY AUTHORITY**

19 AASHADH 1947 (S)

No. 313

RANCHI THURSDAY 10th JULY, 2025

**HOME, PRISON AND DISASTER MANAGEMENT DEPARTMENT
(DISASTER MANAGEMENT DIVISION)**

NOTIFICATION
09th July, 2025

No.:-2 /Sa.Pu-443 /2003/43/Aa.Pra.,--In exercise of the powers conferred by sub-section-1 of Section-20 of Disaster Management Act, 2005 (Act No. 53 of 2005 dated-23.12.2005) clause (c) is inserted in sub-section-2 after clause (b) in section-20 of the Principal Act as per Disaster Management (Amendment) Act 2025 (Act No. 10 of 2025 dated-29.03.2025), the Government of Jharkhand hereby reconstitute a State Executive Committee (SEC) for the State of Jharkhand consisting of the following members, namely:-

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|--|--------------------------|
| (i) The Chief Secretary to the State Government | - Chairperson ex officio |
| (ii) Additional Chief Secretary/Principal Secretary/Secretary, Finance Department | - Member ex officio |
| (iii) Additional Chief Secretary/Principal Secretary/Secretary, Home, Prison & Disaster Management Department | - Member ex officio |

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| (iv) Additional Chief Secretary/Principal Secretary/Secretary, Health, Medical Education & Family Welfare Department | - Member ex officio |
| (v) Additional Chief Secretary/Principal Secretary/Secretary, Disaster Management Division | -Member-cum-convener |
| (vi) Director General of Police, Jharkhand | -Member ex officio |

2. In order to assist the committee from time to time such other officials, as deemed fit, may be invited as special invitee.

3. In this regard, the earlier issued Departmental Notification No.-217, Dated-31.03.2019 is revised to this extent.

By order of Governor of Jharkhand,

(Sd) /-
Secretary to Government.
